



DONALD L. WOLFE, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
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ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

November 14, 2006

IN REPLY PLEASE

REFER TO FILE: **AS-0**
75503
Amendment 2
75504
75505
Amendment 1

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

ZERO-TOLERANCE GRAFFITI ABATEMENT SERVICES SUPERVISORIAL DISTRICT 5 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the additional work is exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Find that these service contracts, as amended, will remain cost-effective pursuant to Los Angeles County Code Chapter 2.201.
3. Approve amending Contract Nos. 75503, 75504, and 75505 with Superior Property Services, Inc., located in Santa Ana, California, for Zero-Tolerance Graffiti Abatement Services in Zones 5D, 5E, and 5F to expand the service areas. These amendments will become effective on November 16, 2006, or upon Board approval, whichever occurs last.
4. Approve amending the contracts' annual maximum sum for: Contract No. 75503 to \$28,538 (an increase of \$2,438) for the current contract year and to \$37,800 (an increase of \$11,700) for each remaining option year; Contract No. 75504 to \$23,100 (an increase of \$3,000) for the current contract year and to \$34,500 (an increase of \$14,400) for each remaining option year; and Contract No. 75505 to \$21,338 (an increase of \$2,438) for the current contract year and to \$30,600 (an increase of \$11,700) for each remaining option year.
5. Instruct the Mayor to execute these amendments.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On January 10, 2006, Item 43, your Board awarded Contract Nos. 75503, 75504, and 75505 for Zero-Tolerance Graffiti Abatement Services in Zones 5D, 5E, and 5F to Superior Property Services, Inc. On March 28, 2006, Item 50, your Board approved Amendment 1 to Contract No. 75503 to expand the service area to include Agua Dulce. The contracts awarded under the authority of Proposition A began on February 1, 2006.

The purpose of this recommended action is to expand these contracts' service areas. The additional services will begin upon approval by your Board or on November 16, 2006, whichever occurs last.

Implementation of Strategic Plan Goals

The recommended action is consistent with the County Strategic Plan Goals of Organizational Effectiveness and Fiscal Responsibility. These amendments will continue to utilize the contractor's expertise to effectively provide graffiti abatement services in a timely, responsive, and cost-effective manner.

FISCAL IMPACT/FINANCING

The additional services will increase the contracts' annual maximum sum for: Contract No. 75503 to \$28,538 (an increase of \$2,438) for the current contract year and to \$37,800 (an increase of \$11,700) for each remaining option year; Contract No. 75504 to \$23,100 (an increase of \$3,000) for the current contract year and to \$34,500 (an increase of \$14,400) for each remaining option year; and Contract No. 75505 to \$21,338 (an increase of \$2,438) for the current contract year and to \$30,600 (an increase of \$11,700) for each remaining option year. These Proposition A contracts do not have cost-of-living adjustments.

Funds for the current contract year are available in the Public Works' 2006-07 Road Fund, Special Road District 5 Fund, and General Fund – Public Ways/Public Facilities.

Public Works has reviewed the amended contracts cost in accordance with a methodology approved by the Auditor-Controller and has determined that these contracts remain cost-effective at the increased amount.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These amendments have been executed by the contractor and approved as to form by County Counsel. Subject to the stated amendments, all other terms, specifications, and conditions of the existing contracts shall remain in full force and effect.

Utilizing methodology approved by the Auditor-Controller's guidelines for determining the cost-effectiveness of Proposition A contracts, Public Works has determined that the additional services in the specified zones can be more economically performed by independent contractors than by County employees. Departmental policy would require that our employees work in teams of two when performing graffiti abatement work as the work may be viewed as hostile activity, and our employees may be viewed as intruders. Therefore, the projected savings is primarily created by our requirement for a staffing level based on our concerns for the safety of our employees.

Since these are Proposition A contracts, Public Works has determined that the contractor complies with the requirements of the Living Wage Program (Los Angeles County Code Chapter 2.201) and agrees to pay its full-time employees providing County services a living wage.

ENVIRONMENTAL DOCUMENTATION

With respect to the requirements of CEQA, these additional services are categorically exempt as set forth in Section 15301, Class 1, of the State CEQA guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of these amendments will not result in any impact on other current services or projects.

The Honorable Board of Supervisors
November 14, 2006
Page 4

CONCLUSION

Enclosed are three copies of each amendment. Upon approval, please return the Contractor Execute and Department Conform copies to this office. The original Board Execute copy should be retained for your files.

One adopted copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

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Enc. 9

cc: Chief Administrative Office
County Counsel

AMENDMENT 2 TO CONTRACT NO. 75503

ZERO-TOLERANCE GRAFFITI ABATEMENT SERVICES – ZONE 5D

THIS AMENDMENT, made and entered into as of this ____ day of _____, 2006, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic (hereinafter referred to as COUNTY), and SUPERIOR PROPERTY SERVICES, INC., a California corporation (hereinafter referred to as CONTRACTOR).

WITNESSETH

WHEREAS, Contract No. 75503 was entered into between the COUNTY and the CONTRACTOR on February 1, 2006, for Zero-Tolerance Graffiti Abatement Services in Zone 5D; and

WHEREAS, in accordance with the Contract's Exhibit B, Service Contract General Requirements, Section 3.U, Changes and Amendments of Terms, the COUNTY desires to add the Fair Oaks/San Canyon area to the CONTRACTOR'S graffiti removal service area; and

WHEREAS, the CONTRACTOR desires to provide the additional services.

NOW, THEREFORE, in consideration of these facts and payment to be made by the COUNTY, the COUNTY and the CONTRACTOR agree that Contract No. 75503 between them shall be amended as follows:

FIRST: This Contract is hereby amended and modified to include graffiti removal services in the Fair Oaks/San Canyon area as outlined in Exhibit F. The cost for these additional facilities will be \$975 per month, increasing this Contract's not-to-exceed amount to \$28,538 (an increase of \$2,438) for the current contract year and to \$37,800 (an increase of \$11,700) for each remaining option year, or such greater sums that the Board approves. The modification of this Contract will become effective upon Board approval or November 16, 2006, whichever occurs last.

SECOND: Except as modified in this AMENDMENT, all other terms, requirements, specifications, conditions, and prices of the original Contract shall remain in full force and effect.

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IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Mayor of said Board and the seal of said Board to be affixed and attested by the Clerk thereof, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES

By _____
Mayor, Los Angeles County

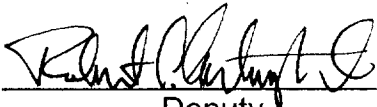
ATTEST:

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of
the County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By 
Deputy

SUPERIOR PROPERTY SERVICES,
INC.

By 
Its President

LARRY DE CRONA
Type or Print Name

By 
Its Secretary

LARRY DE CRONA
Type or Print Name

ALL-PURPOSE ACKNOWLEDGMENT

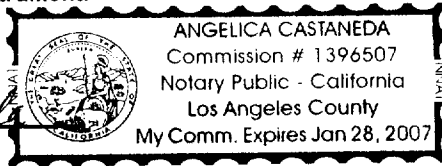
State of California
 County of Los Angeles
 On Oct. 24, 2006 before me Angelica Castaneda, Notary Public
NAME, TITLE OF OFFICE - e.g. "Jane Doe, Notary Public"

personally appeared Larry De Crona
NAME(S) OF SIGNER(S)

☐ personally known to me -OR- ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Angelica Castaneda
 SIGNATURE OF NOTARY



CAPACITY CLAIMED BY SIGNER(S)

- ☐ INDIVIDUAL(S)
☐ CORPORATE OFFICER(S)

_____, AND

- ☐ PARTNER(S) TITLE(S)
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

ATTENTION NOTARY: Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to unauthorized document.

**THIS CERTIFICATE
 MUST BE ATTACHED
 TO THE DOCUMENT
 DESCRIBED AT RIGHT:**

Title or Type of Document Contract Amendment

Number of Pages 2 Date of Document _____

Signer(s) Other Than Named Above _____



AMENDMENT 1 TO CONTRACT NO. 75504

ZERO-TOLERANCE GRAFFITI ABATEMENT SERVICES – ZONE 5E

THIS AMENDMENT, made and entered into as of this ____ day of _____, 2006, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic (hereinafter referred to as COUNTY), and SUPERIOR PROPERTY SERVICES, INC., a California corporation (hereinafter referred to as CONTRACTOR).

WITNESSETH

WHEREAS, Contract No. 75504 was entered into between the COUNTY and the CONTRACTOR on February 1, 2006, for Zero-Tolerance Graffiti Abatement Services in Zone 5E; and

WHEREAS, in accordance with the Contract's Exhibit B, Service Contract General Requirements, Section 3.U, Changes and Amendments of Terms, the COUNTY desires to add the Pearblossom/Long View area to the CONTRACTOR'S graffiti removal service area; and

WHEREAS, the CONTRACTOR desires to provide the additional services.

NOW, THEREFORE, in consideration of these facts and payment to be made by the COUNTY, the COUNTY and the CONTRACTOR agree that Contract No. 75504 between them shall be amended as follows:

FIRST: This Contract is hereby amended and modified to include graffiti removal services in the Pearblossom/Long View area as outlined in Exhibit F. The cost for these additional facilities will be \$1,200 per month, increasing this Contract's not-to-exceed amount to \$23,100 (an increase of \$3,000) for the current contract year and to \$34,500 (an increase of \$14,400) for each remaining option year, or such greater sums that the Board approves. The modification of this Contract will become effective upon Board approval or November 16, 2006, whichever occurs last.

SECOND: All other terms, requirements, specifications, conditions, and prices of the original Contract shall remain in full force and effect.

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IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Mayor of said Board and the seal of said Board to be affixed and attested by the Clerk thereof, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES

By _____
Mayor, Los Angeles County

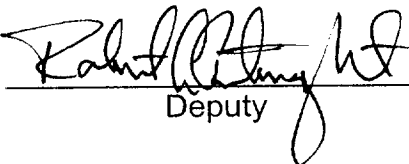
ATTEST:

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of
the County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

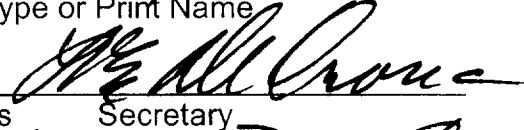
RAYMOND G. FORTNER, JR.
County Counsel

By 
Deputy

SUPERIOR PROPERTY SERVICES,
INC.

By 
Its President

LARRY DE CRONA
Type or Print Name

By 
Its Secretary

LARRY DE CRONA
Type or Print Name

ALL-PURPOSE ACKNOWLEDGMENT

State of California

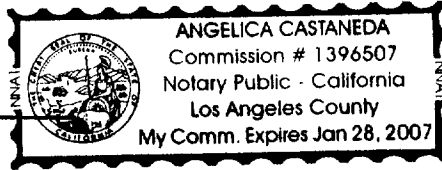
County of Los Angeles

On Oct. 24, 2006 before me Angelica Castaneda, Notary Public
NAME, TITLE OF OFFICE - e.g. "Jane Doe, Notary Public"

personally appeared Larry De Crona
NAME(S) OF SIGNER(S)

☐ personally known to me -OR- ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Angelica Castaneda
SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER(S)

- ☐ INDIVIDUAL(S)
☐ CORPORATE OFFICER(S)

_____, AND

- ☐ PARTNER(S) TITLE(S)
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

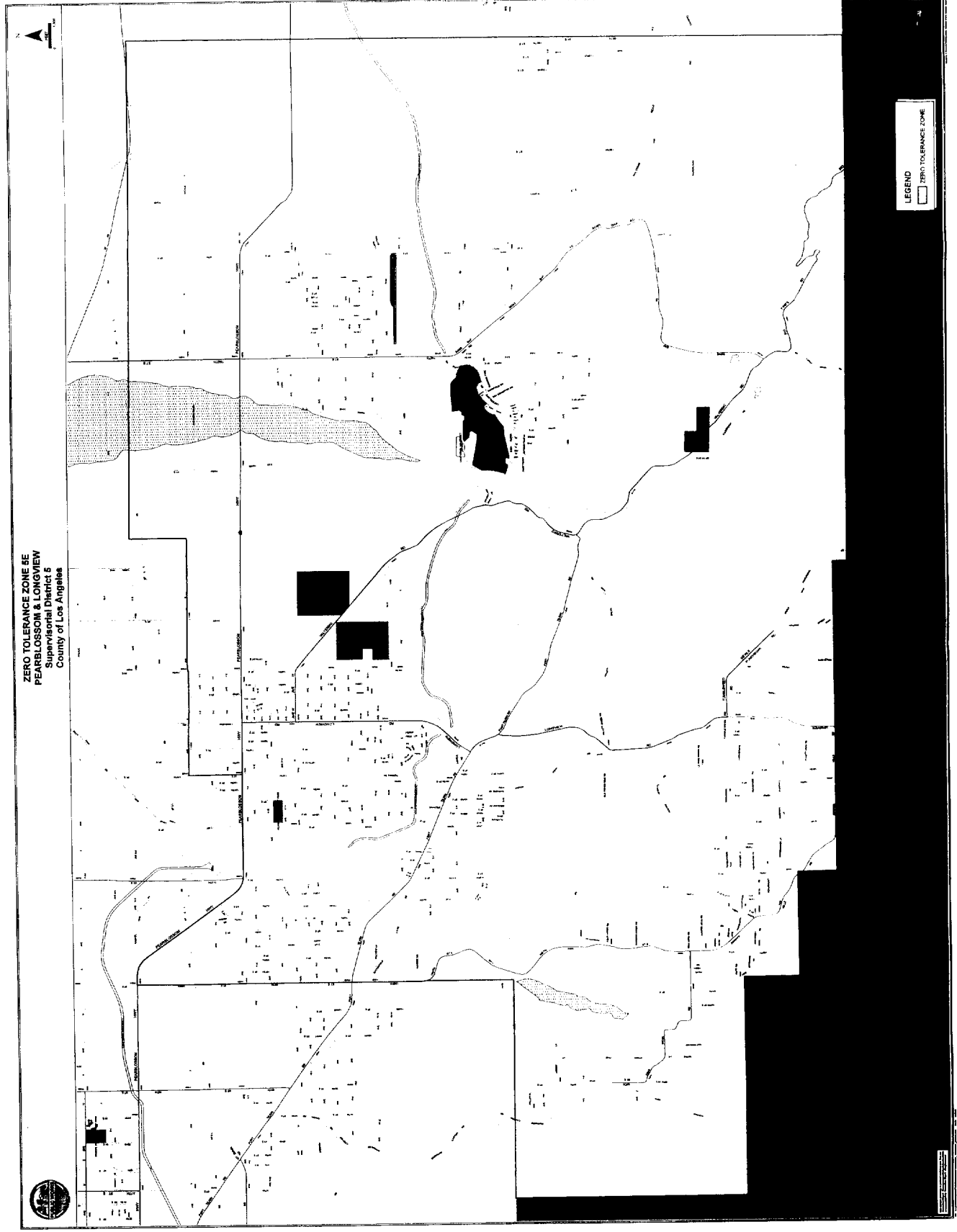
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Signer(s) Other Than Named Above _____



AMENDMENT 1 TO CONTRACT NO. 75505

ZERO-TOLERANCE GRAFFITI ABATEMENT SERVICES – ZONE 5F

THIS AMENDMENT, made and entered into as of this ____ day of _____, 2006, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic (hereinafter referred to as COUNTY), and SUPERIOR PROPERTY SERVICES, INC., a California corporation (hereinafter referred to as CONTRACTOR).

WITNESSETH

WHEREAS, Contract No. 75505 was entered into between the COUNTY and the CONTRACTOR on February 1, 2006, for Zero-Tolerance Graffiti Abatement Services in Zone 5F; and

WHEREAS, in accordance with the Contract's Exhibit B, Service Contract General Requirements, Section 3.U, Changes and Amendments of Terms, the COUNTY desires to add the Del Sur/Quartz Hill area to the CONTRACTOR'S graffiti removal service area; and

WHEREAS, the CONTRACTOR desires to provide the additional services.

NOW, THEREFORE, in consideration of these facts and payment to be made by the COUNTY, the COUNTY and the CONTRACTOR agree that Contract No. 75505 between them shall be amended as follows:

FIRST: This Contract is hereby amended and modified to include graffiti removal services in the Del Sur/Quartz Hill area as outlined in Exhibit F. The cost for these additional facilities will be \$975 per month, increasing this Contract's not-to-exceed amount to \$21,338 (an increase of \$2,438) for the current contract year and to \$30,600 (an increase of \$11,700) for each remaining option year, or such greater sums that the Board approves. The modification of this Contract will become effective upon Board approval or November 16, 2006, whichever occurs last.

SECOND: All other terms, requirements, specifications, conditions, and prices of the original Contract shall remain in full force and effect.

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IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Mayor of said Board and the seal of said Board to be affixed and attested by the Clerk thereof, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES

By _____
Mayor, Los Angeles County

ATTEST:

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of
the County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By  _____
Deputy

SUPERIOR PROPERTY SERVICES,
INC.

By  _____
Its President

LARRY DE CRONA
Type or Print Name

By  _____
Its Secretary

LARRY DE CRONA
Type or Print Name

ALL-PURPOSE ACKNOWLEDGMENT

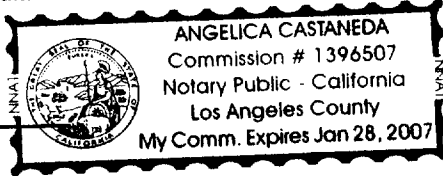
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 County of Los Angeles
 On Oct. 24, 2006 before me Angelica Castaneda, Notary Public
NAME, TITLE OF OFFICE - e.g. "Jane Doe, Notary Public"

personally appeared Larry DeCrona
NAME(S) OF SIGNER(S)

☐ personally known to me -OR- ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Angelica Castaneda
SIGNATURE OF NOTARY



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- ☐ INDIVIDUAL(S)
☐ CORPORATE OFFICER(S)

_____, AND

- TITLE(S)
☐ PARTNER(S)
☐ ATTORNEY-IN-FACT
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ZERO TOLERANCE ZONES OF
DEL SUR & QUARTZ HILL
Supervisory District 5
County of Los Angeles

